ART REVIEW

Paintings and Photos With Tales to Tell, Often About the Oddities of Growing Up

By ROBERTA SMITH

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Narrative doesn't get much more complex than in the hands of Shahzia Sikander, an artist from Pakistan whose large, fluid murals and exquisitely wrought Indian-style miniatures dance across the walls at Deitch Projects on Grand Street.

As an art student in Lahore, Ms. Sikander trained in the rigorous tradition of Persian and Indian miniature painting, and, since moving to the United States for graduate work in 1993, has added elements of Western art and culture, as well as popular and folk art traditions indigenous to India. Within the miniature tradition, she draws especially on the Kangra style, known for its lyric naturalism, architectural settings and unusual emphasis on Devi, a primal goddess of many personalities, as well as for relatively strong, nuanced portrayals of women in gen-

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inspiration for the loosely painted silhouettes that are the polar opposite of the miniaturist's exacting art. These gorgeously colored figures drift through the dreamlike murals; make occasional, nearly microscopic appearances in the miniatures, and dominate a series of unframed watercolors on tea-stained paper that are pinned to the wall in a big, glowing cluster.

Western motifs include references to Rapunzel, Little Red Riding Hood and athletic sneakers; a graceful depiction of Botticelli's Venus (hidden at the center of the pastoral "Venus's Wonderland"), a Greek-inspired griffin (sometimes veiled) and portraits of friends.

At 28, Ms. Sikander already switches media, styles and scales with remarkable ease. Only her midsize paintings on canvas, which seems to be a relatively new surface for her, are weak and awkward, especially the layered and cramped imagery of "Hood's Red Rider, No. 1." Her most original works are the loosely painted wall murals and watercolors. While they can bring to mind the work of Francesco Clemente, Joseph Beuys and Rosemarie Trockel, they have symbolism all their own, and their dreamy softness is a terrific foil for the miniatures, whose intensity implies a wideawake consciousness.

Central to Ms. Sikander's symbolism are various red female figures, who counter the traditionally blue body of Shiva, while connoting anger, power and blood. These include schematized, almost Egyptian bodies in profile, which radiate from rings like keys; a headless red multi-armed goddess brandishing an arsenal of weapons; a woman wearing a white chador that is coming unraveled, and works by Surrealist photographers. a little girl in a red-striped unitard, who bends and squats, as if doing yoga. Together they enact rituals of growth, independence and memory, creating haunting images, at once declarative and mysterious

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Self-portraiture and the miniature are explored in shows by five young women.

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Ms. Gaskell has recast Carroll's nonsensical tale, which is in many ways about the turbulent emotions and inchoate longings of growing up, in a series of crisp color photographs - alternately innocently seductive and dark - that fuse Lewis Carroll, writer, and Lewis Carroll, photographer of blossoming young girls. Taking the story into her own hands, Ms. Gaskell wryly counters Balthus's passive young females and a host of

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Like Alice, these expertly composed images change size, going from quite large to very small as they range around the gallery in no particular order. Laminated behind plastic, the images are shiny and unencumbered by frames, physical facts that underscore their aura of crispness and innocence.

They are engaging for their sense of silent, slow motion (like an early movie), their brilliant color (most of the action occurs on a sunny green lawn) and the mood of fine-tuned sensitivity. A big close-up of Alice's face, which shows her opening her mouth and creasing her upper lip with a strand of hair, has a sudden, sexual jolt.

Characters are cryptically evoked. A set of dentures brings to mind the Cheshire cat; Alice's hands, wearing her white stockings like mittens, stand in for the White Rabbit Elsewhere Ms. Gaskell stages specific events - Alice is shown drowning in her own tears, for example - and also takes words formally. An image of Alice jumping so high that she is cropped at the shoulders evokes the Queen of Hearts' furious shriek, "Off with her head!

In general, the frequent cropping and unusual camera angles of the images convey the relentless chaos of Carroll's underworld. That Alice's head or face is often out of the picture can make her seem independent and distant. But it can also bring us in close, until we see her body from her point of view, as when she tumbles, legs askew, down a set of stone steps that probably symbolize the rabbit hole.

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Casey Kaplan

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As with Ms. Scolnik, Ms. Manzelli pursues a finely detailed realism, but is more concerned with discomfitting inner truths than outward appearances. Her goal seems to be to portray the young as a mixed bag of good and evil, beautiful yet subtly deformed. In the painting with the bathroom tile, a teen-ager wearing a sweater and underpants sits on a blue slipper chair, with her feet tucked under her and her arms folded behind her back. She looks outward with exaggerated attention.

Is she mimicking the armless chair she sits on, considering what it might be like to be a quadriplegic, or about to unfold and ask a provocative question? Is Ms. Manzelli painting a response to Francis Bacon's tortured sitters? Any explanation seems plausible, but doesn't entirely

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"Sickbed," an earlier double selfportrait that shows the naked, seated artist reading to a reclining version of herself, is livelier, primarily for its bright orange coverlet and lavender wall. Ms. Lamers needs to take her ideas further, as do the other four artists discussed here, to one degree or another.

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Photos: "Red Riding Hood" (1997), by Shahzia Sikander, is at Deitch Projects. (Deitch Projects); A photograph from Anna Gaskell's "Wonder," a show based on Lewis Carroll's tale of Alice, at Casey Kaplan. (Casey Kaplan)

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